



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 11-00909      **Version:** 1

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**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/6/2011      **Final action:** 12/6/2011

**Title:** HEARING - Approve a Memorandum of Understanding with the Union of American Physicians and Dentists, effective for the period of November 28, 2011 through November 24, 2013, implementing the changes listed in the summary of significant changes. (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Summary of Changes, 3. UAPD MOU, 4. UAPD MOU with Tracked Changes

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 12/6/2011 | 1    | BOARD OF SUPERVISORS | Approved | Pass   |

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