



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00454      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/2/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/3/2003      **Final action:** 6/3/2003

**Title:** Consider recommendations regarding County Service Area 3, County Service Area 31 and North County Lighting District Benefit Assessment for Fiscal Year 2003-04, Second, Third, Fourth and Fifth Districts, as follows:

- a) Adopt resolution setting a public hearing for June 3, 2003 regarding County Service Area 3, County Service Area 31 and North County Lighting District;
- b) Receive and file a Fixed Charge Fee report regarding FY 2003-04 proposed benefit assessment for County Service Area 3, County Service Area 31 and North County Lighting District;
- c) Approve Public Works Department Notice of Exemption pursuant to County California Environmental Quality Act Guidelines.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/3/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/13/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

Consider recommendations regarding County Service Area 3, County Service Area 31 and North County Lighting District Benefit Assessment for Fiscal Year 2003-04, Second, Third, Fourth and Fifth Districts, as follows:

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