



Legislation Details (With Text)

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File created: **In control:** BOARD OF SUPERVISORS

On agenda: 8/14/2012 **Final action:** 8/14/2012

Title: HEARING - Consider recommendations regarding the appeal filed by John Salentine, the appellant, of the County Planning Commission's de novo approval of the Brown Grading and Horse Arena Project, Case No. 07LUP-00000-00830, located at 1215 Franklin Ranch Road (AP No. 077-030-013) in the Goleta Community Plan, Second District, as follows: (EST. TIME: 30 MIN.)

- a) Uphold the appeal, Case No. 12APL-00000-00006, thereby overturning the County Planning Commission's denial of the Salentine appeal, case number 11APL-00000-00021, and its de novo approval of 07LUP-00000-00830;
- b) Make the required findings for denial of the project, including CEQA findings;
- c) Determine that denial of the project is exempt from CEQA pursuant to CEQA Guidelines Section 15270;
- d) Deny the project, Case No. 07LUP-00000-00830 de novo; and
- e) Refer back to staff if the Board takes an action other than the recommended action for appropriate findings and conditions.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter - 8/14/2012, 2. 8/14/2012 ATTACHMENT 1 - FINDINGS FOR DENIAL.pdf, 3. 8/14/2012 Musick, Peeler & Garrett Letter, 4. 8/14/12 Presentation, 5. 8/14/12 Presentation - Brown, 6. Public Comment - Brown Response to COMB 8/13/12, 7. Public Comment: Lohmus 8/9/12, 8. Board Letter 5/22/12, 9. Public Comment: Brown 5/22/12, 10. Board Letter 7/10/12, 11. Attachment 1 - Findings for Approval 7/10/12, 12. Attachment 2 - Land Use Permit, 07LUP-00000-00830 7/10/12, 13. Attachment 3 - Environmental Document 7/10/12, 14. Attachment 4 - Appellant Letter - Summary of Ground for Appeal 7/10/12, 15. Attachment 5 - PC Staff Report dated January 20, 2012 7/10/12, 16. Attachment 6 - Reduced Revised Grading Plan 7/10/12, 17. Public Comment: Brown Response Letter, Attachments and Letters of Support 7/5/12, 18. Public Comment: Brown Critical Path Time Line 001, 19. Presentation - Staff, 20. Revised Presentation - Staff 7/9/12, 21. Presentation - Salentine, 22. Revised Presentation - Salentine 7/9/12, 23. Presentation - Brown

Date	Ver.	Action By	Action	Result
8/14/2012	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
7/12/2012	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
7/10/2012	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/22/2012	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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- e) Refer back to staff if the Board takes an action other than the recommended action for appropriate findings and conditions.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY