



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 05-00126      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/14/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/22/2005      **Final action:** 3/22/2005

**Title:** HEARING - Receive report regarding the Disease Prevention and Demonstration Project, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a report from the Public Health Department regarding SB 1159, known as the Disease Prevention and Demonstration Project;
- b) Direct Public Health Department staff to monitor support from pharmacies, law enforcement and the community for this Project and to report back to the Board of Supervisors within ninety (90) days.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 3/22/2005 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 2/22/2005 | 2    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 1/25/2005 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

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