



Legislation Details (With Text)

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On agenda: 6/22/2004 **Final action:** 6/22/2004

Title: Approve and execute the request of Sandy Stahl to consider two Agricultural Preserve Replacement Contracts (Case No. 98-AP-016), located at 4036 Foothill Road (APN 155-170-041 and -019) Carpinteria area, First District.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
6/22/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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