



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 04-00637      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/14/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/22/2004      **Final action:** 6/22/2004

**Title:** Approve and execute the request of Sandy Stahl to consider two Agricultural Preserve Replacement Contracts (Case No. 98-AP-016), located at 4036 Foothill Road (APN 155-170-041 and -019) Carpinteria area, First District.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/22/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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