



Legislation Details (With Text)

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On agenda: 10/5/2004 **Final action:** 10/5/2004

Title: Approve and execute Amendment No. 2 to the construction agreement with Frank Schipper Construction Company for additional site work and building improvements for the Santa Barbara County-Clerk/Recorder/Assessor Building (Project No. F01901/8620) in the amount of \$210,060.37, for a total contract amount of \$2,625,768, First District.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
10/5/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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