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Legislation Details (With Text)

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Type: Administrative Item **Status:** Agenda Ready

File created: 2/18/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 3/2/2021 **Final action:** 3/2/2021

Title: Consider recommendations regarding the First Amendment to the California Mental Health Services Authority (CalMHSA) Participation Agreement for the Mental Health Service Act (MHSA) Innovation Program (a.k.a. Help@Hand) for Fiscal Year (FY) 2019-2024, as follows:

- a) Approve, ratify and authorize the Chair to execute the First Amendment to the CalMHSA Participation Agreement for the MHSA Innovation Program (a.k.a. Help@Hand) (Agreement No. 445-ITS-2019-SB-A1) to update the Exhibit B General Terms and Conditions and Exhibit C County Specific Scope and Funding with no change to the administrative fee or the overall contract of \$1,520,873.00 for the Help@Hand program for the procurement of technology services from July 1, 2019 through June 30, 2024; and
- b) Determine that the above actions are government fiscal activities, which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA Guidelines.

Sponsors: BEHAVIORAL WELLNESS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 455-ITS-2019-SB-A1, 3. Attachment B - CalMHSA FY 19-24 MHSA Innovation Program (Help@Hand) - No. 445-ITS-2019-SB, 4. Executed Amendment, 5. Minute Order

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------------------|--------|
| 3/2/2021 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |

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