



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 04-00536      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/21/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/1/2004      **Final action:** 6/1/2004

**Title:** Approve and execute Amendment No. 1 to the Agreement with Helen Schulz, M.D. to provide professional medical services at the County Health Clinics, amending the end date from June 6, 2004 to June 19, 2005 and increasing the amount by \$66,000 for a total contract amount of \$100,000 plus benefits.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/1/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

Approve and execute Amendment No. 1 to the Agreement with Helen Schulz, M.D. to provide professional medical services at the County Health Clinics, amending the end date from June 6, 2004 to June 19, 2005 and increasing the amount by \$66,000 for a total contract amount of \$100,000 plus benefits.

[Enter body here.]