



## Legislation Details (With Text)

**File #:** 05-00528      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/16/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/24/2005      **Final action:** 5/24/2005

**Title:** Receive and file the Santa Barbara County 2004 Groundwater Report and authorize distribution of the report for County and public information, all districts.

**Sponsors:** BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/24/2005	1	BOARD OF SUPERVISORS	Received and filed	Pass

Receive and file the *Santa Barbara County 2004 Groundwater Report* and authorize distribution of the report for County and public information, all districts.

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