



## Legislation Details (With Text)

**File #:** 07-00132      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/29/2007      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/13/2007      **Final action:** 3/13/2007

**Title:** HEARING - Consider recommendations regarding the Loans Programs/Expedited Permitting to Assist in Freeze Disaster Recovery, as follows: (EST. TIME: 20 MIN.) (4/5 Vote Required)

- a) Accept and file the report on availability of freeze recovery loan programs to County farmers; and
- b) Provide staff with direction for facilitating program participation and expedited permit processing as appropriate.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 2/6/07, 2. Board Letter 3/13/07

Date	Ver.	Action By	Action	Result
3/13/2007	3	BOARD OF SUPERVISORS	Approved, as follows:	Pass
3/6/2007	3	BOARD OF SUPERVISORS	Continued, as follows:	Pass
2/6/2007	1	BOARD OF SUPERVISORS	Acted on and continued, as follows:	

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