



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 05-00922 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 9/19/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 10/18/2005 **Final action:** 10/18/2005

Title: Hearing - Consider recommendations regarding Annual State Legislative Report and advocacy contract with Governmental Advocates, Inc., as follows: (EST. TIME: 45 MIN.)

- a) Receive the Annual State Legislative Report;
- b) Direct the County Executive Officer to extend the State Legislative Advocacy Contract with Governmental Advocates, Inc. (Cliff Berg) (not a local vendor) for the period of November 1, 2005 through October 31, 2006.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter 10-11-05, 2. Board Letter 10-18-05

Date	Ver.	Action By	Action	Result
10/18/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/11/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

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