



## Legislation Details (With Text)

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**Type:** Agenda Item      **Status:** Passed

**File created:** 6/20/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/28/2005      **Final action:** 6/28/2005

**Title:** Authorize the Agricultural Commissioner to execute an agreement with the Pacific States Marine Fisheries Commission (Agreement No. AWIP-S-03 Revised) for invasive weed control in connection with the Carpinteria Creek Arundo Removal Project for the period of January 15, 2005 through March 15, 2006 in the amount of \$42,500, First District.

**Sponsors:** AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES D

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/28/2005	1	BOARD OF SUPERVISORS	Authorized	Pass

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