



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 04-00999 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 10/11/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 11/2/2004 **Final action:** 11/2/2004

Title: Approve and direct execution and recordation by the Clerk of the Board of the Grimes-Giuliani Agricultural Preserve Replacement Contract (03AGP-00000-00014), replacing a portion of the original Agricultural Preserve 71-AP-003A, located at 3350 Foothill Road (APN 155-150-005), Carpinteria area, First District.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
11/2/2004	2	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass
10/19/2004	1	BOARD OF SUPERVISORS	Set on the Administrative Agenda, as follows:	Pass

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