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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details (With Text)

**File #:** 17-00487      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/20/2017      **Final action:** 6/20/2017

**Title:** Receive and file the Mental Health Systems Audit Report.

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Audit Report

| Date      | Ver. | Action By            | Action             | Result |
|-----------|------|----------------------|--------------------|--------|
| 6/20/2017 | 1    | BOARD OF SUPERVISORS | Received and filed | Pass   |

Receive and file the Mental Health Systems Audit Report.