



## Legislation Details (With Text)

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**File #:** 04-00335      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/26/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/6/2004      **Final action:** 4/6/2004

**Title:** Approve and execute an agreement with Wonuk Lee, M.D. to provide professional medical services at the County Health Clinics for the period March 29, 2004 through June 19, 2005, in an amount not to exceed \$75,000 plus benefits.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
4/6/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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