



Legislation Details (With Text)

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On agenda: 4/2/2013 **Final action:** 4/2/2013

Title: HEARING - Consider recommendations regarding the 2013/2014 Long Range Planning Annual Work Program, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the 2013/2014 Long Range Planning Annual Work Program; and
- b) Direct staff to continue work on required services, operations, current projects, and new State mandated projects.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Comprehensive Plan Components, 3. Attachment B - Implementing Documents, 4. Attachment C - County PC Action Letter, 5. Presentation

Date	Ver.	Action By	Action	Result
4/2/2013	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
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