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## Legislation Details (With Text)

**File #:** 04-00021      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 12/17/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/6/2004      **Final action:** 1/6/2004

**Title:** Approve and execute a Coastal Resource Enhancement Fund grant with the Land Trust for Santa Barbara County to restore and enhance specific areas within the Carpinteria Salt Marsh, in the amount of \$50,000 for the period of January 6, 2004 to February 15, 2006.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
12/3/2013	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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