



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00548      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/22/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/24/2003      **Final action:** 6/24/2003

**Title:** Approve and execute an agreement with Bruce S. Thomas, Inc. (a local vendor) for management information services for the period of July 1, 2003 through June 30, 2004, in an amount not to exceed \$155,000.

**Sponsors:** SHERIFF-CORONER OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/24/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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