



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 05-00360      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 3/28/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/12/2005      **Final action:**

**Title:** HEARING - Receive and file an informational presentation that provides a context for current offshore energy matters. (EST. TIME: 90 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
4/5/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

HEARING - Receive and file an informational presentation that provides a context for current offshore energy matters. (EST. TIME: 90 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
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