



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 05-00479      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/29/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/7/2005      **Final action:** 6/7/2005

**Title:** HEARING - Receive a presentation from the UCLA Anderson School of Management regarding a study on the Fire Department. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY FIRE DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
6/7/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/10/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
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