



Legislation Details (With Text)

File #: 16-00160 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 3/1/2016 **Final action:** 3/1/2016

Title: Approve the appointment of John Ray Truman to the Mental Health Commission, term ending June 30, 2018, Fifth District.

Sponsors: SUPERVISOR LAVAGNINO

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/1/2016	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of John Ray Truman to the Mental Health Commission, term ending June 30, 2018, Fifth District.