



Legislation Details (With Text)

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File created: 12/20/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 1/4/2005 **Final action:** 1/4/2005

Title: Consider recommendations regarding Santa Barbara County Clerk/Recorder/Assessor Building (Project No. F01901/8620), First District, as follows:

a) Approve and execute Amendment No. 3 to the construction agreement with Frank Schipper Construction Company for additional cabinet work and painting in the amount of \$1,028.33, for a total contract amount of \$2,626,796.33;

b) Approve the Notice of Completion.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
1/4/2005	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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