

## Legislation Details (With Text)

**File #:** 09-00765 **Version:** 2

Type: Agenda Item Status: Passed

File created: 8/21/2009 In control: BOARD OF SUPERVISORS

On agenda: 9/15/2009 Final action: 9/15/2009

Title: HEARING - Consider Case No. 09APL-00000-00019 for the Andy and Jessica Brown Appeal of the

County Planning Commission's approval of the Salentine Second Development Envelope Project,

Case No. 07RMM-00000-00001, Second District, as follows: (EST. TIME: 1 HR.)

a) Deny the appeal;

b) Adopt the required findings for the project, including the CEQA findings;

c) Approve the Addendum to 87-ND-15, and adopt the mitigation monitoring program contained in the

conditions of approval; and

d) Grant de novo approval of the project, Case No. 07RMM-00000-00001 subject to the conditions

included in the June 19, 2009 County Planning Commission Action Letter.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter, 2. Planning Commission Action Letter 6/19/09, 3. Planning Commission Staff Report

dated 6/17/09, 4. Brown Appeal Letter dated 6/25/09, 5. Site Plan, 6. Environmental Health Services

Memo, 7. Cachuma Resource Conservation District Letter, 8. County Counsel Facilitation Report

Date	Ver.	Action By	Action	Result
9/15/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/1/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Consider Case No. 09APL-00000-00019 for the Andy and Jessica Brown Appeal of the County Planning Commission's approval of the Salentine Second Development Envelope Project, Case No. 07RMM-00000-00001, Second District, as follows: (EST. TIME: 1 HR.)

- a) Deny the appeal;
- b) Adopt the required findings for the project, including the CEQA findings;
- c) Approve the Addendum to 87-ND-15, and adopt the mitigation monitoring program contained in the conditions of approval; and
- d) Grant de novo approval of the project, Case No. 07RMM-00000-00001 subject to the conditions included in the June 19, 2009 County Planning Commission Action Letter.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY