



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00671      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/23/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/1/2003      **Final action:** 7/1/2003

**Title:** Approve the Memorandum of Understanding between Allan Hancock College Joint Community College District and the County of Santa Barbara for the period of July 1, 2003 through June 30, 2004 for Employees' University classes.

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
7/1/2003	1	BOARD OF SUPERVISORS	Approved	Pass

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