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Legislation Details (With Text)

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On agenda: 10/7/2008 **Final action:** 10/7/2008

Title: Consider recommendations regarding Case No. 08AGP-00000-00034, for the Burns Nonrenewal by the County of Santa Barbara of an existing agricultural preserve contract, First District, as follows:

- a) Accept the APAC recommendation for nonrenewal of Agricultural Preserve 73-AP-183B.
- b) Approve and authorize the Chair to execute the Notice of Nonrenewal of the County Land Conservation Contract for APNs 004-004-001 (originally listed as 003-030-003), 155-180-031 and 155-180-081, located at 4500 Foothill Road, in the Carpinteria area.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A, 3. Resolution, 4. Attachment B, 5. Map

Date	Ver.	Action By	Action	Result
10/7/2008	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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