



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 07-00614      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 6/11/2007      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/26/2007      **Final action:**

**Title:** HEARING - Receive a report from Governmental Advocates, Inc., on State legislation of interest to the County. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 6/19/07, 2. Report

Date	Ver.	Action By	Action	Result
6/19/2007	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
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