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## Legislation Details (With Text)

**File #:** 02-00900      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/26/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/3/2002      **Final action:** 9/3/2002

**Title:** Approve Change Order No. 6 to the contract with Cushman Contracting Corporation (a local vendor) in the amount of \$119,861 to provide for minor mechanical, electrical and site modifications for the Total Dissolved Solids and Recycled Water project (BRINEX #860031) for a total contact amount not to exceed \$9,095,960, Fourth and Fifth Districts.

**Sponsors:** BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTR

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
9/3/2002	1	BOARD OF SUPERVISORS	Approved	Pass

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