



one COUNTY | one FUTURE

## Legislation Details

**File #:** 04-01179      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 12/6/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/14/2004      **Final action:** 12/14/2004

**Title:** Approve and authorize the Chair to execute Amendment No. 1 to the Cooperative Agreement with the Natural Resources Conservation Service (NRCS) to increase construction and Flood Control District's costs by \$1,412,669.12 to a total of \$2,850,000 for the Carpinteria Salt Marsh Enhancement Plan.

**Sponsors:** BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
12/14/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass