



## Legislation Details

**File #:** 07-00897      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 9/7/2007      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/20/2007      **Final action:**

**Title:** HEARING - Receive an update on the structural integrity of the County's bridge structures, All Districts. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 9/18/07, 2. Board Letter 11/20/07, 3. Attachment A, 4. Presentation

Date	Ver.	Action By	Action	Result
9/18/2007	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			