



## Legislation Text

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**File #:** 14-00046, **Version:** 1

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Consider recommendations regarding Public Health Department's Women, Infants and Children's (WIC) Program at Hutton Parker Foundation, Carpinteria, First District, as follows:

- a) Approve and authorize the Chair to execute the Second Amendment to Sub-Lease (Second Amendment), between the County of Santa Barbara (County) and the Hutton Parker Foundation, a non-profit corporation, for the County's leasing of office space to accommodate the Santa Barbara County Public Health Department's WIC Program at 5201 8th Street, Suite 314, in Carpinteria through October 18, 2018; and
- b) Determine that the proposed action is exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15301, and approve and direct staff to file and post a Notice of Exemption on that basis.