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Legislation Details

File #: 24-00574 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 5/28/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 6/4/2024 **Final action:** 6/4/2024

Title: Consider recommendations regarding a First Amendment to an Agreement with Patriot Environmental Services, Inc. for Hauling ReSource Center Waste Liquids, Third District, as follows:

a) Approve, ratify and authorize the Chair to execute Amendment No. 1 to the agreement for services of independent contractor with Patriot Environmental Services, Inc. (not a local vendor) to amend the term to be effective February 1, 2024 through December 31, 2024; and

b) Determine that pursuant to California Environmental Quality Act Guidelines Section 15162 no substantial changes are proposed, and no new information of substantial importance has come to light regarding environmental effects of the project or of the sufficiency or feasibility of mitigation measures, and therefore this action is within the scope of the project covered by the prior environmental review including Tajiguas Landfill Expansion Project EIR (01-EIR-05) certified by the Board of Supervisors on August 13, 2002, the Addendum to 01-EIR-05 dated November 8, 2006 and accepted by the Board of Supervisors on December 5, 2006, the Tajiguas Landfill Reconfiguration and Baron Ranch Restoration Project Subsequent EIR (08-EIR-00000-00007) (SCH No. 2008201052) certified by the Board of Supervisors on May 5, 2009, and the Final Subsequent Environmental Impact Report (12-EIR-00000-00002) SCH No. 2012041068 and Subsequent EIR Revision Letter and Errata dated May 27, 2016 certified by the Board of Supervisors on July 12, 2016, Final Subsequent EIR Addendum dated August 11, 2017 (revised October 26, 2017) considered by the Board of Supervisors on November 14, 2017, and Final Subsequent EIR Addendum dated July 11, 2023 (considered by the Board of Supervisors on October 3, 2023, therefore no new environmental document is required.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Amendment No. 1 to Agreement with Patriot Environmental, 3. Executed Amendment, 4. Minute Order

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------------------|--------|
| 6/4/2024 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |