



## Legislation Details

**File #:** 03-01048      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 10/27/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/2/2003      **Final action:**

**Title:** HEARING - Receive a report from Economic Development Program and Mixed Grill (consultant) regarding the Santa Barbara County Business Database. (EST. TIME: 30 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** HOUSING AND COMMUNITY DEVELOPMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
11/5/2013	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			