



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa  
Barbara

## Legislation Details

---

**File #:** 03-00843      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 8/18/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/26/2003      **Final action:** 8/26/2003

**Title:** Approve the appointment of Gretchen Glick to the Advisory Board on Alcohol and Drug Problems, Third District.

**Sponsors:** SUPERVISOR MARSHALL

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 8/20/2013 | 1    | BOARD OF SUPERVISORS | Approved | Pass   |