



one COUNTY | one FUTURE

Legislation Details

File #: 02-00949 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 9/9/2002 **In control:** BOARD OF SUPERVISORS

On agenda: 10/8/2002 **Final action:** 10/8/2002

Title: HEARING - Consider recommendations regarding the Renewal of legislative advocate contract with Governmental Advocates, Inc. and Annual State Legislative Report, as follows: (EST. TIME: 45 MIN.)

a) Authorize the County Administrator to enter into an agreement for legislative advocacy services with Governmental Advocates, Inc. (Cliff Berg), a non local vendor, for the period November 1, 2002 through October 31, 2003, in an amount not to exceed \$58,280;

b) Receive the Annual State Legislative Report.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attchment

Date	Ver.	Action By	Action	Result
10/8/2002	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/17/2002	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass