County of Santa Barbara



Legislation Details

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On agenda: 10/3/2023 Final action: 10/3/2023

Title: Consider recommendations regarding Advocates for Human Potential, Inc. (AHP) Fiscal Years (FYs)

2021-2024 Grant Agreement, Modification No. 2 for Behavioral Health Justice Intervention Services

(BHJIS), as follows:

a) Approve, ratify, and authorize the Director of the Department of Behavioral Wellness or designee to execute Modification No. 2 BHJIS Grant Agreement 7460-CA Mobile Crisis-SBCBWell-01G with AHP, a Massachusetts for-profit entity (not a local provider), serving as the California Department of Health Care Services (DHCS) administrator for "Behavioral Health Mobile Crisis and Non-Crisis Services (Mobile Crisis)" Project No. 21-10349, to revise the Statement of Work and payment schedule with no change to the grant amount of \$700,000.00 for the period of February 15, 2022, through December 31, 2023; and

b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project, which may result in a potentially significant physical impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

Sponsors: BEHAVIORAL WELLNESS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: AHP FY 21-24 – Modification #2 7460-CA Mobile Crisis-SBCBWELL-

01G, 3. Attachment B: AHP FY 21-24 - Modification #1 7460-CA Mobile Crisis-SBCBWELL-01G, 4.

Attachment C: AHP FY 21-23 7460-CA Mobile Crisis-SBCBWELL-01G, 5. Minute Order

DateVer.Action ByActionResult10/3/20231BOARD OF SUPERVISORSActed on as follows:Pass