## Legislation Details



## COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT
Indexes:

## Code sections:

Attachments: 1. Board Letter

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 12 / 2002$ | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| $9 / 24 / 2002$ | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |

