



## Legislation Details

<b>File #:</b>	13-00272	<b>Version:</b>	3
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	5/7/2013	<b>Final action:</b>	5/14/2013
<b>Title:</b>	<p>Consider recommendations of the County and Montecito Planning Commissions to approve: (1) Case No. 12GPA-00000-00003, which would amend the Housing Element of the County Comprehensive Plan by adding a new goal and eight policies to Chapter 5, revising Program 1.2, and deleting Appendix A: Inclusionary Housing Program; and (2) Case No. 12ORD-00000-00015, which would adopt the proposed Inclusionary Housing Ordinance as Chapter 46A of the County Code; and take the following actions:</p> <p>a) Consider recommendations regarding Case No. 12GPA-00000-00003 (Comprehensive Plan Housing Element Amendment), as follows:</p> <p>i) Make the findings for approval, including CEQA findings, of the proposed amendment;</p> <p>ii) Determine that the proposed amendment is exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and</p> <p>iii) Adopt a Resolution approving Case No. 12GPA-00000-00003, an amendment to the Housing Element of the County Comprehensive Plan; and</p> <p>b) Consider recommendations regarding Case No. 12ORD-00000-00015 (Inclusionary Housing Ordinance), as follows:</p> <p>i) Make the findings for approval, including CEQA findings, of the proposed Ordinance;</p> <p>ii) Determine that the proposed Ordinance is exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and</p> <p>iii) Consider the adoption (second reading) of an Ordinance (Case No. 12ORD-00000-00015), amending Chapter 46, Affordable Housing Enforcement, of the Santa Barbara County Code.</p>		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Set Hearing Board Letter, 2. Board Letter - 5/7/2013, 3. Attachment 1 - Findings, 4. Attachment 2 - Notice of Exemption, 5. Attachment 3 Reso - GPA, 6. Attachment 4 Admin Draft IHO, 7. Attachment 5 CPC Staff Report, 8. Attachment 6 MPC Action Letter, 9. Attachment 7 CPC Action Letter, 10. Attachment 8 HCD Comment Letter, 11. Public Comment - Nelson, 12. Presentation		

Date	Ver.	Action By	Action	Result
5/14/2013	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/7/2013	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
4/16/2013	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass