



## Legislation Details

**File #:** 17-00663      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/29/2017      **Final action:** 8/29/2017

**Title:** Consider recommendations regarding Lower Mission Creek - Reach 2A revised Exhibit A to the Resolution of Necessity for Easement Acquisitions (APN: 033-074-001), Second District, as follows: (4/5 Vote Required)

Acting as the Board of Directors, Flood Control and Water Conservation District:

a) Approve and authorize the Clerk of the Board to amend the general description of the permanent easement in the March 15, 2016 Resolution of Necessity (Resolution) including adding a sketch of the "Open Channel Area" for the acquisition of a permanent easement necessary for the Lower Mission Creek - 2A Project (Project), on the property located at 134 Chapala Street, Santa Barbara (Property); with the description set forth in the Resolution which more accurately conforms to the Project; and

b) Find that pursuant to the California Environmental Quality Act (CEQA) Section 15162, no new effects will occur and no new mitigation measures would be required as a result of the approval of the recommended action and therefore, pursuant to CEQA Section 15162, the action is within the scope of the Project covered by the Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Project, as well as the Findings and Statement of Overriding Considerations accepted by the Board of Directors as a Responsible Agency on May 10, 2011, and no new environmental document is required.

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER, GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 Exhibit A - Map of Lower Mission Creek Flood Control and R, 3. Attachment 2 Exhibit B - Diagram of Permanent Easement 08\_29\_17, 4. Attachment 3 Exhibit C - Diagram of Temporary Easement Areas 08\_29\_17, 5. Attachment 4 March 15 2016 Resolution of Necessity 08\_29\_17, 6. Attachment 5 Amended Exhibit A - Resolution of Necessity and Attachment 3 to Exhibit A 08\_29\_17\_revised, 7. Attachment 6 Resolution of Necessity Redline of Exhibit A Language 08\_29

Date	Ver.	Action By	Action	Result
8/29/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass