



one COUNTY | one FUTURE

# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details

**File #:** 02-00548      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/17/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/28/2002      **Final action:** 5/28/2002

**Title:** Require the subdivider to post a certified check, bond or bank letter of credit of form to be approved by County Counsel in the amount of \$7,000 to guarantee interior monumentation of Tract No. 14,483 - Harris Grade Residential, pursuant to Section 66496 of the State Subdivision Map Act, Fourth District.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/28/2002	1	BOARD OF SUPERVISORS	Approved	Pass