



one COUNTY | one FUTURE

Legislation Details

File #: 03-00977 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 10/3/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 11/25/2003 **Final action:** 11/25/2003

Title: Approve and direct the Clerk of the Board to execute and record the Ruiz Agricultural Preserve Replacement Contract 02AGP-00000-00033 revising the boundaries within the original Agricultural Preserve, 74-AP-6 , based on consistency with the Uniform Rules located at 5142 B Foothill Road (APN 155-180-057), Carpinteria Area, First District.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
11/12/2013	2	BOARD OF SUPERVISORS	Approved	Pass
10/15/2013	1	BOARD OF SUPERVISORS	Set on the Administrative Agenda, as follows:	Pass