## County of Santa Barbara



## **Legislation Details**

**File #**: 08-00903 **Version**: 1

Type: Agenda Item Status: Passed

File created: 9/26/2008 In control: BOARD OF SUPERVISORS

On agenda: 10/7/2008 Final action: 10/7/2008

Title: Consider recommendations regarding Case No. 08AGP-00000-00033, for Burns Nonrenewal by the

County of Santa Barbara of an existing agricultural preserve contract, First District, as follows:

a) Accept the APAC recommendation for nonrenewal of Agricultural Preserve 73-AP-183C.

b) Approve and authorize the Chair to execute a Notice of Nonrenewal of the County Land

Conservation Contract for APN 155-180-032, located at 4500 Foothill Road, in the Carpinteria area.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A, 3. Resolution, 4. Attachment B

Date	Ver.	Action By	Action	Result
10/7/2008	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass