



## Legislation Details

**File #:** 16-00926      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/6/2016      **Final action:** 12/6/2016

**Title:** Consider recommendations regarding Easements for Public Utility and Public Road Purposes per Parcel Map No. 14,811, Mirzai, 15TPM-00000-00001, Third District, as follows:

a) Accept on behalf of the Public, pending recordation of Parcel Map No. 14,811, the offer of dedication for the Easements for Public Utility Purposes as shown on said map, and authorize the Clerk of the Board to endorse the Parcel Map No. 14,811 accepting said Easements as defined on said map; consummation of the acceptance of the Easements for Public Utility Purposes is subject to recordation of the subject Map;

b) Accept on behalf of the Public, pending recordation of Parcel Map No. 14,811, the offer of dedication for the five (5) foot Easement for Public Road Purposes along the north side of Waite Street as shown on said map, and authorize the Clerk of the Board to endorse the Parcel Map No. 14,811 accepting said Easements as defined on said map; consummation of the acceptance of the Easement for Public Road Purposes is subject to recordation of the subject Map; and

c) Determine that the above recommended actions are exempt from environmental review under the California Environmental Quality Act pursuant to Section 15315 of the Guidelines for the Implementation of CEQA, which consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and Zoning, no variances or exceptions are required, all services and access to the proposed parcel to local standards are available, the parcel was not involved in a division of a large parcel within the previous 2 years and the parcel does not have an average slope greater than 20 percent.

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Map

| Date      | Ver. | Action By            | Action               | Result |
|-----------|------|----------------------|----------------------|--------|
| 12/6/2016 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |