



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa
Barbara

Legislation Text

File #: 04-00693, **Version:** 1

Approve and authorize the Chair to execute the annual renewal of a contract with Waterman and Associates Government Relations (not a local vendor) for the provision of Federal Advocacy services for the period of July 1, 2004 - June 30, 2005, in an amount not to exceed \$116,000 (the same as the current contract amount).

[Enter body here.]