## County of Santa Barbara



## Legislation Details

**File #**: 05-01030 **Version**: 1

Type: Agenda Item Status: Passed

File created: 10/28/2005 In control: BOARD OF SUPERVISORS

**On agenda:** 11/8/2005 **Final action:** 11/8/2005

Title: Receive and file report from the Public Health Department on their Strategic Planning Initiative to

transition the Adolescent Family Life Program to the community and to transition Cal-Learn Case

Management to the Department of Social Services.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
11/8/2005	1	BOARD OF SUPERVISORS	Received and filed	Pass