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Legislation Details

File #: 18-00939 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 12/4/2018 **Final action:** 12/4/2018

Title: Consider recommendations regarding North Patterson Avenue Widening, County Project No. 862377, Second District, as follows:

- a) Approve plans and specifications for Construction of North Patterson Avenue, on file in the Public Works Department office;
- b) Award the construction contract in the amount of \$226,151.00 to the lowest responsible bidder, Taylor Jane Construction L.P.(a Tri-County Vendor), 427 Souza Drive, Nipomo, CA 93444, subject to the provision of documents and certifications, as set forth in the specifications applicable to the project, as required under California Law;
- c) Approve and authorize the Chair to execute the construction contract, which has been reviewed and approved by County Counsel, Auditor-Controller and Risk Manager, or their authorized representatives;
- d) Authorize the Director of Public Works or designee to approve change orders for a contingency amount up to \$25,557.55 plus an additional amount of \$35,000.00 for supplemental work items for the North Patterson Avenue Widening Project, for a total not to exceed authorization of \$286,708.55; and
- e) Determine the project was found by your Board to be exempt from the provisions of the California Environmental Quality Act pursuant to 14 CCR 15301(c) on September 18, 2018 (as the proposed project(s) consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities), a Notice of Exemption was filed on that basis, and the proposed action is within the scope of the above referenced Notice of Exemption.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Contract

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 12/4/2018 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |