

County of Santa Barbara

## Legislation Details

| File #:        | 21-0  | 0427      | Version:    | 1     |               |                                |        |
|----------------|---|-----------|-------------|-------|---------------|--------------------------------|--------|
| Туре:          | Set   | Hearing/H | learing Rec | luest | Status:       | Agenda Ready                   |        |
| File created:  | 5/6/2   | 2021      |             |       | In control:   | BOARD OF SUPERVISORS           |        |
| On agenda:     | 5/18/2021   |           |             |       | Final action: |                                |        |
| Title:         | Set a hearing to consider recommendations regarding the Melville et al. Appeal of the Planning<br>Commission Approval of the SFS Farms OpCo 1, LLC. Cannabis Cultivation Project, Case No. 21APL<br>-000000-00012, Fourth District, as follows:<br>(Set a hearing for June 22, 2021. Time estimate: 3 hours)<br>a) Deny the appeal, Case No. 21APL-00000-00012; |           |             |       |               |                                |        |
|                | b) Make the required findings for approval of the Project, Case No. 19LUP-00000-00312, including California Environmental Quality Act (CEQA) findings;  |           |             |       |               |                                |        |
|                | c) Determine that the previously certified Programmatic Environmental Impact Report (PEIR) (17EIR-<br>00000-00003) is adequate and no subsequent Environmental Impact Report or Negative Declaration<br>is required pursuant to CEQA Guidelines Sections Section 15162 and 15168(c)(2); and   |           |             |       |               |                                |        |
|                | d) Grant de novo approval of the Project, Case No. 19LUP-00000-00312, subject to the conditions of approval.  |           |             |       |               |                                |        |
| Sponsors:      | PLANNING AND DEVELOPMENT DEPARTMENT   |           |             |       |               |                                |        |
| Indexes:       |   |           |             |       |               |                                |        |
| Code sections: |   |           |             |       |               |                                |        |
| Attachments:   | 1. Board Letter, 2. Minute Order  |           |             |       |               |                                |        |
| Date           | Ver.  | Action By | /           |       |               | Action                         | Result |
| 5/18/2021      | 1   | BOARD     | OF SUPER    | RVISO | RS            | Set for a hearing, as follows: | Pass   |
|                |   |           |             |       |               |                                |        |