



one COUNTY | one FUTURE

## Legislation Details

**File #:** 08-00103      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/24/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/5/2008      **Final action:** 2/5/2008

**Title:** Authorize the County Purchasing Manager, without requiring a Formal Bid Process, to procure Picture Archiving and Communication System (PACS) equipment from Fujifilm Medical Systems USA, Inc. (not a local vendor) for a total amount of \$105,979.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
2/5/2008	1	BOARD OF SUPERVISORS	Authorized	Pass