



one COUNTY | one FUTURE

Legislation Details

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On agenda: 3/4/2003 **Final action:** 3/4/2003

Title: Consider recommendations regarding the Carpinteria Clinic Expansion, First District, as follows:

a) Award a construction contract to Thompson Construction, a local contractor, in the amount of \$356,059 subject to provisions of the documents and certifications as set forth in the plans and specifications, and as required by California Law;

b) Authorize the Chair to execute the construction contract upon return of the contractor's executed contract documents, and the review and approval of the County Counsel, Auditor-Controller and Risk Manager or their authorized representatives;

c) Authorize the Director of General Services to approve change orders in the aggregate amount of 10% of the contract amount.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
3/4/2003	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass