



Legislation Details

File #: 03-00799 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 8/4/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 8/19/2003 **Final action:** 8/19/2003

Title: HEARING - Consider recommendations regarding Santa Barbara County Courthouse National Historic Landmark Application (NHL) and Courthouse Conservation Advisory Task Force, First District, as follows: (EST. TIME: 20 MIN.)

- a) Direct staff to submit the National Historic Landmark application for the Santa Barbara County Courthouse to the Department of Interior, National Parks Service;
- b) Authorize the Chair to forward letters requesting support from US Senators Dianne Feinstein and Barbara Boxer and US Representative Lois Capps;
- c) Authorize the County Architect to establish the Courthouse Conservation Advisory Task Force.

Sponsors: SUPERVISOR SCHWARTZ, SUPERVISOR ROSE

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
8/19/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/12/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass