



one COUNTY | one FUTURE

Legislation Details

File #: 03-00952 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 9/29/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 10/28/2003 **Final action:**

Title: HEARING - Consider recommendations regarding Annual State Legislative Advocacy Contract with Governmental Advocates, Inc. as follows: (EST. TIME: 45 MIN.)

a) Authorize the County Administrator to enter into an agreement for legislative advocacy services with Governmental Advocates, Inc. (not a local vendor) for the period of November 1, 2003 through October 31, 2004, in an amount not to exceed \$60,380;

b) Receive the Annual State Legislative Report.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachment

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|--------------------------------|--------|
| 11/12/2013 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 10/8/2013 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |